

**Water/Wastewater Commission**

**Meeting of February 13, 2013, 4:30 p.m.**

**JA Provincial Building  
1200 Rindge Rd  
Fitchburg MA 01420**

**AGENDA**

- 1. Review Meeting Minutes for January 9, 2013**
- 2. Public Forum**
- 3. Water Division**
  - Status of proposed water main replacement project
  - Review of FY 13 overtime needs.
- 4. Wastewater Division**
  - Review and discussion of FY 2014 budget
- 5. Other Business**
  - Set next meeting date and location
  - Adjourn.